

Bat Mitzvah Ceremony  
of  
Olivienne Goy Schmer

תּוֹבָה עַל־יְזָה בָּהּ מִשָּׁה חַ כְּהֵן



Saturday, 27 October, 2012



Order of Service:

Welcome: .....Mark and Shelby Sohmer

Blessing over the Ceremony: .....Pastor Juan Saa

What is a Bat Mitzvah?: ..... Vivienne Sohmer

Worship through Song: ..... Pastor Juan

Introduction of the Bat Mitzvah Girl: .....Mark

Tallit: ..... Vivienne, with Sharon Sohmer and Anita McMillan

Lighting of the Shabbat Candles: ..... Vivienne

Call to Worship: ..... Vivienne

Torah Portion:..... Vivienne

Mitzvah Project: ..... Vivienne

Parental Blessing: .....Mark and Shelby, with Vivienne

Sibling Blessing: ..... Vivienne, with Juliana, Caleb and Gabriella

Surprise: ..... ?

Aaronic Blessing: .....Pastor Juan, with Vivienne

Kiddush: ..... Vivienne

## Worship Through Song:

*10,000 Reasons (Bless The Lord)*

words and music by Matt Redmond

[Chorus]

Bless the Lord, O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I'll worship Your holy name

The sun comes up, it's a new day dawning

It's time to sing Your song again

Whatever may pass, and whatever lies before me

Let me be singing when the evening comes

[Repeat Chorus]

You're rich in love, and You're slow to anger

Your name is great, and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

[Repeat Chorus]

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

[Repeat Chorus Two Times]

Yes, I will worship Your holy name

Lord, I'll worship Your holy name

## Introduction of the Bat Mitzvah Girl:

תָּמוּד תָּנָה עֲלֵיזָה בֶּה מִשֶּׁה חַ פֶּהוּ

*Ta'amod, Chavah Alitzah, bat Moshe Ha-Kohen.*

Let her arise, *Chavah (Life) Alitzah (Joy)*, daughter of *Moshe (Moses)*, the Kohen (High priest from the Tribe of Levi).

## Tallit:

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל  
מִצְוַת צִיצִית

*Baruch a-ta Ado-noy Elo-hai-nu Melech ha'olam asher  
kid-sha-nu b'mitz-vo-tav v'tzi-vanu l'hit-atef b'tzitzit.*

Blessed are You, Lord our God, King of the universe, who has sanctified us with His commandments, and commanded us to enwrap ourselves with *tzitzit*.

## Lighting of the Shabbat Candles:

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ  
לְהַדְלִיק נֵר שַׁבָּת

*Baruch a-ta A-do-nay Elo-hei-nu me-lech ha-o-lam a-  
sher ki-dee-sha-nu bi-mitz-vo-tav vi-tzi-va-noo li-had-  
leek ner shel Sha-bbat.*

Blessed are you, Lord our God, King of the universe, who has sanctified us with His commandments, and commanded us to kindle the light of the Shabbat.

## Call to Worship:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

*Sh'ma Yisra'el Adonai Eloheinu Adonai Ehad*

Hear, O Israel: the Lord is our God, the Lord is One

בָּרוּךְ שֵׁם כְּבוֹד מְלְכוּתוֹ לְעוֹלָם וָעֶד

*Baruch shaym k'vod malchuto l'olom vo-ed*

Blessed is the Name of His glorious kingdom for all eternity.

## Torah Portion:

*Prayer Before the Reading of the Torah:*

בְּרַכּוּ אֶת יְהוָה הַמְּבָרָךְ

*Barchu et Adonai hamvorach*

בְּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד

*Baruch Adonai ham-vo-rach l'olam va-ed*

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בְּנוּ מִכָּל הָעַמִּים וְנָתַן  
לָנוּ אֶת תּוֹרָתוֹ

*Baruch a-ta Aedonai, eloheinu melech ha-olam, asher  
ba-char-banu mee-kol ha-a-mim, v'natan lanu et  
torato*

בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה אָמֵן

*Baruch a-ta Adonai, notein hatorah Amen*

Bless the Lord our God, who is to be blessed.

Blessed is the Lord our God, who is to be blessed forever and ever.

Blessed are You, Lord our God, King of the universe, who chose us from all the peoples and gave to us His Torah.

Blessed are You, Lord, Giver of the Torah.

Amen.

*Text of the Torah Portion:*

Genesis 22:1-18

<sup>1</sup>Some time later, God tested Abraham's faith.

"Abraham!" God called. "Yes," he replied. "Here I am."

<sup>2</sup>"Take your son, your only son—yes, Isaac, whom you love so much—and go to the land of Moriah. Go and sacrifice him as a burnt offering on one of the mountains, which I will show you."

<sup>3</sup>The next morning Abraham got up early. He saddled his donkey and took two of his servants with him,

along with his son, Isaac. Then he chopped wood for a fire for a burnt offering and set out for the place God had told him about.

<sup>4</sup>On the third day of their journey, Abraham looked up and saw the place in the distance. <sup>5</sup>“Stay here with the donkey,” Abraham told the servants. “The boy and I will travel a little farther. We will worship there, and then we will come right back.”

<sup>6</sup>So Abraham placed the wood for the burnt offering on Isaac’s shoulders, while he himself carried the fire and the knife. As the two of them walked on together, <sup>7</sup>Isaac turned to Abraham and said, “Father?” “Yes, my son?” Abraham replied. “We have the fire and the wood,” the boy said, “but where is the sheep for the burnt offering?”

<sup>8</sup>“God will provide a sheep for the burnt offering, my son,” Abraham answered. And they both walked on together.

<sup>9</sup>When they arrived at the place where God had told him to go, Abraham built an altar and arranged the wood on it. Then he tied his son, Isaac, and laid him on the altar on top of the wood. <sup>10</sup>And Abraham picked up the knife to kill his son as a sacrifice. <sup>11</sup>At that moment the angel of the LORD called to him from heaven, “Abraham! Abraham!” “Yes,” Abraham replied. “Here I am!”

<sup>12</sup>“Don’t lay a hand on the boy!” the angel said. “Do not hurt him in any way, for now I know that you truly fear God. You have not withheld from me even your son, your only son.”

<sup>13</sup>Then Abraham looked up and saw a ram caught by its horns in a thicket. So he took the ram and sacrificed it as a burnt offering in place of his son.

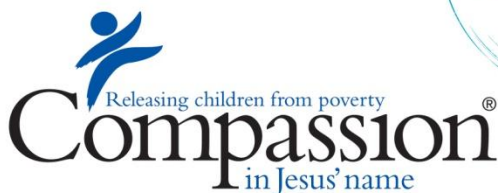
<sup>14</sup>Abraham named the place Yahweh-Yireh (which means “the LORD will provide”). To this day, people still

use that name as a proverb: “On the mountain of the LORD it will be provided.”

<sup>15</sup>Then the angel of the LORD called again to Abraham from heaven. <sup>16</sup>“This is what the LORD says: Because you have obeyed me and have not withheld even your son, your only son, I swear by my own name that <sup>17</sup>I will certainly bless you. I will multiply your descendants beyond number, like the stars in the sky and the sand on the seashore. Your descendants will conquer the cities of their enemies. <sup>18</sup>And through your descendants all the nations of the earth will be blessed—all because you have obeyed me.”

**Mitzvah Project:**

Vivienne chose *Compassion Water of Life*.



For more information, please see  
<http://water.compassion.com/>



**Aaronic Blessing (Numbers 6:24-26):**

יְבָרְכֶךָ יְהוָה, וַיִּשְׁמְרֶךָ

*Yebhārēkh-khā Adhōnāy weyishmerēkhā*

May the LORD bless you and keep you.

יְשֹׂא יְהוָה פָּנָיו אֵלֶיךָ, וַיַּחַנֶּנֶךָ

*Yā'ēr Adhōnāy pānāw ēlekhā wiḥunnékkā*

May the LORD make His face shine upon you and be gracious unto you.

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ, וַיִּשֶׂם לְךָ שְׁלוֹמִים

*Yissā Adhōnāy pānāw ēlekhā wiyāsēm lekhā shālōm*

May the LORD lift up His face unto you and give you peace.

**Kiddush:**

*Blessing for the Wine:*

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הַגֶּפֶן

*Barukh atah Adonai Eloheinu Melekh ha'olam, bo're  
p'ri ha'gafen.*

Blessed are You, Lord our God, King of the universe, Who creates the fruit of the vine.

*Blessing for the Bread:*

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא לֶחֶם מִן הָאָרֶץ

*Barukh atah Adonai Eloheinu melekh ha'olam, ha'motzi  
lehem min ha-aretz*

Blessed are You, Lord our God, King of the universe, Who brings forth bread from the earth.