

Why You Should Believe That Jesus Is God

Trinity defined: The Holy Spirit is Jehovah God, and the Lord Jesus Christ is Jehovah God, and the Father is Jehovah God, yet there is only one Jehovah God.

The concept of One God existing in Three Persons is tough to wrap our minds around. We believe in the Deity of Jesus, not because it makes sense to us, but because it is taught in Scripture. **We always have to rely on Scripture.**

The teaching of “The Trinity” does NOT teach that we believe in three gods, or that God can change to exist in three different forms. The teaching of “The Trinity” says that The Father is God, and Jesus is God, and the Holy Spirit is God, and there is only One God.

There is ONLY ONE Jehovah God. This is clear in Deuteronomy 6:4; Isaiah 44:6,8; as well as John 17:3 (and many other places.)

When we **compare Scripture with Scripture**, we see that attributes that are **ascribed to Jehovah God** are **also ascribed to Jesus** and **The Holy Spirit**.

Please prayerfully lookup and consider the following Scriptures. Even the Watchtower Organization’s *New World Translation* (NWT) will demonstrate to you that Jesus is Jehovah God.

Jehovah alone knows the hearts and minds of men	1 Kings 8:39
Jesus knows the hearts and minds of men	Matthew 9:4; Luke 5:22; Revelation 2:23

Jehovah alone is to be worshipped	Exodus 34:14; Matthew 4:10; Acts 14:15; Revelation 19:10
Jesus is worshipped (compare 1961 edition of the New World Translation to the 1984 edition at Hebrews 1:6)	Matthew 14:33; Luke 24:52; Hebrews 1:6

Isaiah saw Jehovah’s glory	Isaiah 6:3,10
Isaiah saw Jesus’ glory	John 12:36-37,39-41

God’s people are to be “ Jehovah’s Witnesses”	Isaiah 43:10,12
In the New Testament 100% of the time God’s people were “ Jesus’ Witnesses”	Acts 1:8; 2:32; 3:15; 4:33; 13:31

Jehovah is shepherd	Psalms 23:1; 95:6-7; 100:3
Jesus is shepherd	John 10:11,14

Jehovah “alone” is Savior	Isaiah 43:11; Titus 1:3
Jesus is Savior	John 4:42; Titus 1:4; 1 John 4:14

Jehovah “alone” is Creator	Isaiah 44:24
Jesus is Creator (note: NWT adds [other] 4 times in Colossians 1:16-17 despite absence in the Greek manuscripts - check <i>Diaglott</i> for proof of this.)	John 1:3, Colossians 1:16

They will look upon Jehovah who they pierced	Zechariah 12:10
They will look upon Jesus who they pierced	John 19:37; Revelation 1:7

“Prepare the way for Jehovah ”	Isaiah 40:3
“Prepare the way for Jesus ” (note: NWT uses the word “Jehovah” in Matt 3:3 despite absence in the Greek manuscripts - check <i>Diaglott</i> for proof of this.)	Matthew 3:1-3

We must trust in Jehovah and not a created being	Jeremiah 17:5-7
We must trust in Jesus	2 Timothy 1:12

The Holy Spirit lives inside Christians	1 Corinthians 6:19; 2 Timothy 1:14
Jesus lives inside Christians	Colossians 1:27
God lives inside Christians	1 John 4:12

Jehovah laid the foundation of the earth	Psalms 102:25-27
Jesus laid the foundation of the earth	Hebrews 1:8-12

The teaching of the “Trinity” does not say that Jesus was never man. It says that although Jesus is and always has been Jehovah, at one point in time he entered time and space and came in the form of a man. This is called the incarnation. It is true that Jesus said “the Father is greater than I am” (John 14:28, NWT). It is also true that Jesus was hungry (Luke 4:2), was tired (John 4:6) and needed to learn (Luke 2:52.) Though these may appear to show that Jesus was merely a created being, it actually shows that while on earth Jesus subjected himself to the trials of humanity. ***It is not honest to only present the verses that show Jesus’ incarnation humanity while ignoring the many scriptures that teach his deity.***

More to Consider:

There is only one true God
(all others are false)

Isaiah 43:10; 44:6,8; 45:5; 46:9

John 1:1 in the NWT defines Jesus as a “lesser god.” This is unbiblical according to the Isaiah verses above.

Jesus is the “firstborn of creation”

Colossians 1:15

Compare Genesis 41:51-52 with Jeremiah 31:9 and you’ll see that “firstborn” in the Bible means “preeminent.” Notice Ephraim’s birth order. Then re-read Colossians 1:18

Greek grammar:

“The owner and manager” = 1 person. “The owner and the manager” = 2 people. NWT adds [the] in brackets to 2 Peter 1:1 & Titus 2:13 despite absence in the Greek. ([the] is not in the 1961 edition of the NWT at Titus 2:13.)

Jesus is all-knowing (omniscient)

John chapter 11 records the story of Lazarus. In verse 14 we learn that Jesus knew when Lazarus died, even though no one told him. This shows omniscience. Jesus knew all about the woman at the well in John chapter 4.

Jesus is everywhere
(omnipresence)

“And, look! I am with YOU all the days until the conclusion of the system of things.” (Matthew 28:20).

“[The Holy Spirit] is deity. He is not, however, merely a person. He is a divine person. This can be shown in several ways: (1) Attributes of deity are affirmed of him. He is eternal (Heb. 9:14), omniscient (1 Cor. 2:10f. ; John 14:26 ; 16:12f.), omnipotent (Luke 1:35), and omnipresent (Ps. 139:7-10). (2) Works of deity are ascribed to him, such as creation (Gen. 1:2; Job 33:4; Ps. 104:30), regeneration (John 3:5), inspiration of the Scriptures (2 Pet. 1:21; cf. Acts 1:16; 28:25), and raising of the dead (Rom. 8:11). (3) The way in which he is associated with the Father and the Son proves not only his personality, but also his deity, as the baptismal formula (Matt. 28:19), the apostolic benediction (2 Cor. 13:14), and the administration of the church (1 Cor. 12:4-6).

(4) The words and works of the Holy Spirit are considered as the words and works of God (cf. Isa. 6:9f. with John 12:39-41 and Acts 28:25-27; Exod. 16:7 with Ps. 95:8-11 ; Isa. 63:9f. with Heb. 3:7-9 ; Gen. 1:27 with Job 33:4. (5) Finally, he is expressly called God (Acts 5:3f. ; 2 Cor. 3:17f.). Other divine names are also given to him (cf. Exod. 17:7 with Heb. 3:7-9; and 2 Tim. 3:16 with 2 Pet. 1:21). All these references prove that the Holy Spirit, equally with the Father and the Son, is God” (Thiessen, Henry Clarence, *Lectures in Systematic Theology*, Eerdmans Publishing Company, Grand Rapids, Michigan, pp. 96-97).

This sheet is meant only to be an overview defense of the Biblical doctrine of the “Trinity.” For a more exhaustive defense, please read the essay, *Jesus Christ, God, and the Bible*, which you can download for free at <https://Luke-15.org/JCGB.pdf>

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